

New Vine Fellowship Sermon Outline November 9, 2025

MESSAGE: Teachings

I. FOUNDATIONS:

A. JESUS' WORD... John 14:6 (NIV)

Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me.

B. JESUS' WORDS... John 6:40 (NIV)

For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day.”

II. REVIEW: JERUSALEM

A. Herod Luke 13:31-32 (NIV)

31 At that time some Pharisees came to Jesus and said to him, “Leave this place and go somewhere else. Herod wants to kill you.” 32 He replied, “Go tell that fox, ‘I will keep on driving out demons and healing people today and tomorrow, and on the third day I will reach my goal.’

B. Prophets Luke 13:33 (NIV)

33 In any case, I must press on today and tomorrow and the next day—for surely no prophet can die outside Jerusalem!

C. The Coming Luke 3:34-35 (NIV)

34 “Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing. 35 Look, your house is left to you desolate. I tell you, you will not see me again until you say, ‘Blessed is he who comes in the name of the Lord.’”

III. PHARISEE'S HOUSE

A. Dinner Luke 14:1-2 (NIV)

1 One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. 2 There in front of him was a man suffering from abnormal swelling of his body.

B. Healing Question Luke 14:3-6 (NIV)

3 Jesus asked the Pharisees and experts in the law, “Is it lawful to heal on the Sabbath or not?” 4 But they remained silent. So taking hold of the man, he healed him and sent him on his way. 5 Then he asked them, “If one of you has a child or an ox that falls into a well on the Sabbath day, will you not immediately pull it out?” 6 And they had nothing to say.

C. Seating Places Luke 14:7-9 (NIV)

7 When he noticed how the guests picked the places of honor at the table, he told them this parable: 8 “When someone invites you to a wedding feast, do not take the place of honor, for a person more distinguished than you may have been invited. 9 If so, the host who invited both of you will come and say to you, ‘Give this person your seat.’ Then, humiliated, you will have to take the least important place.

D. Humility Luke 14:10-11 (NIV)

10 But when you are invited, take the lowest place, so that when your host comes, he will say to you, ‘Friend, move up to a better place.’ Then you will be honored in the presence of all the other guests. 11 For all those who exalt themselves will be humbled, and those who humble themselves will be exalted.”

E. Invitations Luke 14:12-14 (NIV)

12 Then Jesus said to his host, “When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid. 13 But when you give a banquet, invite the poor, the crippled, the lame, the blind, 14 and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous.”

IV. GREAT BANQUET

A. Guest Invitation Luke 14:15-17 (NIV)

15 When one of those at the table with him heard this, he said to Jesus, “Blessed is the one who will eat at the feast in the kingdom of God.” 16 Jesus replied: “A certain man was preparing a great banquet and invited many guests. 17 At the time of the banquet he sent his servant to tell those who had been invited, ‘Come, for everything is now ready.’

B. Excuses Luke 14:18-20 (NIV)

18 “But they all alike began to make excuses. The first said, ‘I have just bought a field, and I must go and see it. Please excuse me.’ 19 “Another said, ‘I have just bought five yoke of oxen, and I’m on my way to try them out. Please excuse me.’ 20 “Still another said, ‘I just got married, so I can’t come.’

C. Street People Luke 14:21-22 (NIV)

21 “The servant came back and reported this to his master. Then the owner of the house became angry and ordered his servant, ‘Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame.’ 22 “ ‘Sir,’ the servant said, ‘what you ordered has been done, but there is still room.’

D. More Room Luke 14:23-24 (NIV)

23 “Then the master told his servant, ‘Go out to the roads and country lanes and compel them to come in, so that my house will be full. 24 I tell you, not one of those who were invited will get a taste of my banquet.’ ”

V. DISCIPLESHIP

A. Coast of a Cross Luke 14:25-27 (NIV)

25 Large crowds were traveling with Jesus, and turning to them he said: 26 “If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters—yes, even their own life—such a person cannot be my disciple. 27 And whoever does not carry their cross and follow me cannot be my disciple.

B. Planning Luke 14:28-30 (NIV)

28 “Suppose one of you wants to build a tower. Won’t you first sit down and estimate the cost to see if you have enough money to complete it? 29 For if you lay the foundation and are not able to finish it, everyone who sees it will ridicule you, 30 saying, ‘This person began to build and wasn’t able to finish.’

C. Cost of Discipleship Luke 14:31-33 (NIV)

31 “Or suppose a king is about to go to war against another king. Won’t he first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? 32 If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. 33 In the same way, those of you who do not give up everything you have cannot be my disciples.

D. Salty Living Luke 14:34-35 (NIV)

34 “Salt is good, but if it loses its saltiness, how can it be made salty again? 35 It is fit neither for the soil nor for the manure pile; it is thrown out. “Whoever has ears to hear, let them hear.”